



# CAMPAIGN FINANCE STATEMENTS REPORT OF CONTRIBUTIONS & EXPENDITURES

(Utah Code Section 10-3-208)

ALAN C ANDERSON  
Name of Candidate

aca.poppi8@comcast.net  
Email Address

753 S 700 S  
Street Address

Midvale UT 84047  
City State Zip Code

Council Member 1  
District Number

Mayor 801-634-7227  
Area Code & Phone Number

**Type of Report**  
(Check the appropriate box)

<input type="checkbox"/> <b>REPORT - Prior to Primary</b> No later than seven days before the date of the Municipal Primary Election - <b>August 6, 2019</b>	<input type="checkbox"/> <b>REPORT - Not Eliminated at Primary</b> No later than seven days before the date of a Municipal General Election - <b>October 29, 2019</b>
<input type="checkbox"/> <b>REPORT - Eliminated in Primary</b> No later than 30 days after the date of the Municipal Primary Election - <b>September 12, 2019</b>	<input checked="" type="checkbox"/> <b>REPORT - Final Report</b> No later than 30 days after the date of the Municipal General Election - <b>December 5, 2019</b>

**Report Verification**

I, ALAN C ANDERSON  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Alan C Anderson 12/2/19  
Signature of Candidate Date

**To File this Form Mail or deliver to:**

Midvale City Recorder  
7505 South Holden Street  
Midvale, UT 84047  
[randreason@midvale.com](mailto:randreason@midvale.com)

**For More Information Contact the Recorder's Office:**  
(801) 567-7207  
Fax (801) 727-9110

For Office Use Only

Date Received 12-2-19

Time Received 12:00 pm

Received by Kari L. Anderson



## Summary Page

(Complete this page after filling out Schedules A, B C & D)

	Column A	Column B	Column C	Column D	Column E
	Total thru August 6	Total thru September 12	Total thru October 29	Total thru December 5	Campaign Total
<b>Balance</b> at Beginning of Reporting Period:	\$	\$	\$	\$	\$
<b>+ CONTRIBUTIONS RECEIVED</b>					
TOTAL CONTRIBUTIONS – PART I: (Schedule A)	\$	\$	\$	\$ 375 <sup>19</sup>	\$
TOTAL CONTRIBUTIONS—PART II: (Schedule A)	\$	\$	\$	\$	\$
<b>= INDIVIDUAL MONETARY CONTRIBUTIONS TOTAL</b>	\$	\$	\$	\$	\$
<b>- EXPENDITURES MADE</b>					
TOTAL EXPENDITURES – (Schedule B):	\$	\$	\$	\$ 131 <sup>37</sup>	\$
<b>BALANCE SUMMARY</b>					
Balance at Close of Reporting Period:	\$	\$	\$	\$ 243 <sup>82</sup>	\$
<b>IN-KIND CONTRIBUTIONS— (Schedule C)</b>	\$	\$	\$	\$	\$
<b>ANONYMOUS CONTRIBUTIONS EXCEEDING \$50</b>	\$	\$	\$	\$	\$

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.